



**Clark County Advisory Board to Manage Wildlife  
Government Center  
500 S. Grand Central Parkway (ODC 1 Room)  
Las Vegas, NV 89155  
March 05, 2024 (5:30 PM)  
AGENDA**

**Join the meeting link: (You may also attend online if you wish not to attend in person)**

**Join from the meeting link:**

To access the meeting type in the following link:

[https://www.clarkcountynv.gov/government/departments/environment\\_and\\_sustainability/ccabmw\\_meeting\\_11-11-2020.php](https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/ccabmw_meeting_11-11-2020.php)

1. Scroll down to the All-Meetings Section and “[Click here to join the meeting.](#)”

## Microsoft Teams meeting

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Meeting ID: 218 709 088 336

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[+1 725-696-5982](tel:+17256965982), [459943534#](tel:+1459943534) United States, Las Vegas

Phone Conference ID: 459 943 534#

### **NOTE:**

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- The CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County’s website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).
- If you do not wish to attend the meeting in person but desire to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 2:30 p.m. March 5, 2024, to [Darlene.Kretunski@ClarkCountyNV.gov](mailto:Darlene.Kretunski@ClarkCountyNV.gov). Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body’s website.

CCABMW Members: Paul Dixon, Chairman  
Dan Gilbert, Vice-Chairman  
John Hiatt  
Jacob Thompson  
Dave Talaga  
Brian Patterson  
Alexander Harper

SECRETARY: Darlene Kretunski (702) 455-1402  
EMAIL: [Darlene.Kretunski@ClarkCountyNV.gov](mailto:Darlene.Kretunski@ClarkCountyNV.gov)  
Department of Environment and Sustainability  
4701 W. Russell Road, Suite 200 2<sup>nd</sup> Floor  
Las Vegas, NV 89118

COUNTY LIAISON: Marci Henson (702) 455-1608  
EMAIL: [Mhenson@ClarkCountyNV.gov](mailto:Mhenson@ClarkCountyNV.gov)  
Department of Environment and Sustainability  
4701 W. Russell Road, Suite 200 2<sup>nd</sup> Floor  
Las Vegas, NV 89118

**I. Call to Order-Roll call of Board Members determination of a quorum:**

If no quorum is present, meeting cannot begin and will be canceled.

**II. Pledge of Allegiance**

**III. Public Comment-** This is a period devoted to comments by the public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the CCABMW about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.

- IV. **Approval of Minutes from January 23, 2024, CCABMW Meeting (*For possible action*).**
- V. **Approval of the Agenda for March 5, 2024. Agenda items may be Held, Combined, or Deleted (*For possible action*).**
- VI. **CCABMW Member Items/Announcements/Correspondence:**  
**(*Informational*)** CCABMW members may present emergent items. No action may be taken by the CCABMW. Any item requiring CCABMW action will be scheduled on a future CCABMW agenda. CCABMW board members may discuss any correspondence sent or received. (CCABMW board members must provide hard copies of their correspondence for the written record).
- VII. **Recap of the January 26, 2024 & January 27, 2024, Board of Wildlife Commissioners Meeting by Chair Paul Dixon (*Informational*)**
- VIII. **General Business/Action Items:**  
**Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners March 8, 2024 & March 9, 2024, meeting agenda, as well as additional items brought forth to the CCABMW from the public for discussion.** CCABMW agenda & support materials are available upon request to Darlene Kretunski at (702) 455-1402 or you may email Darlene Kretunski [darlene.kretunski@clarkcountynv.gov](mailto:darlene.kretunski@clarkcountynv.gov). The final commission agenda & support at: [http://www.ndow.org/Public\\_Meeting/Commission/Agenda/](http://www.ndow.org/Public_Meeting/Commission/Agenda/)
- a. **Wild Horse and Burro Letter (*For possible action*).** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the Wild Horse and Burro letter addressed to (BLM) Bureau of Land Management from the Coalition for Healthy Nevada Lands, Wildlife and Free-Roaming Horses.
- b. **Petition- Ms. Rebecca Goff (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the petition to add a new section to Chapter 503 of the Nevada Administrative Code (Hunting, Fishing, and Trapping; Miscellaneous Protective Measures) regarding Wildlife Killing Contests.
- c. **Mule Deer Tag Quota Development, Harvest Estimation and Effects of Harvest (*Informational with Public Comment*)** The CCABMW Board and Public will see a presentation on Mule Deer Tag Quota Development, Harvest Estimation and Effects of Harvest.

- d. **Commission General Regulation 500, Subdivision Map Review (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Commission General Regulation 500, Subdivision Map Review.
- e. **Commission General Regulation 511, Wildlife Management Area Designations (*For possible action*)** The CCABMW Board will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners, Commission General Regulation 511, Wildlife Management Area Designations.
- f. **Commission General Regulation 520-Tag Deferral Extenuating Circumstances Revision (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Commission General Regulation 520-Tag Deferral Extenuating Circumstances Revision.
- g. **Commission General Regulation 521-Junior Tag Transfer (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Commission General Regulation 521-Junior Tag Transfer.
- h. **Commission Regulation 23-04, (Amendment 3), 2023-2024 and 2024-2025 Big Game Seasons (*For possible action*)** The CCABMW Board will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about Commission Regulation n23-04, (Amendment 3)-2023-2024 and 2024-2025 big game seasons and dates for mule deer, pronghorn antelope, elk, bighorn sheep, mountain goat and moose, including limits, hunting hours, special hunt eligibility, animal sex, physically characteristics and hunt boundary restrictions.
- i. **Commission Regulation 24-10, Migratory Game Bird Seasons, Bag Limits and Special Regulations for Waterfowl and Webless Migratory Game Birds Public Hunting Limited on Wildlife Management Areas and Designated State Lands for the 2024-2025 Seasons (*For possible action*)** The CCABMW Board will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about Commission Regulation 24-10, Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds Public Hunting Limited on Wildlife Management Areas and Designated State Lands for the 2024-2025 Seasons.

- IX. Comments by the general public- A period devoted to comments by the members of the public about matter relevant to the CCABMW's jurisdiction will be held. No vote may be taken on this matter not listed on the posted agenda. Comments will be limited to three (3) minutes. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.**
- X. Authorize Chair Paul Dixon to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at its March 8, 2024 & March 9, 2024, meeting in Las Vegas, Nevada (*For possible action*).**
- XI. The next CCABMW board meeting will be scheduled for April 30, 2024, in the Clark County Government Center (*Pueblo Room*) Address: 500 S. Grand Central Parkway, Las Vegas, NV 89155. This meeting will be in support of the May 3, 2024 & May 4, 2024, Commission meeting in Reno, Nevada.**

**XII. Adjournment.**

**(POSTING) The agenda for this meeting was legally noticed and posted at the following locations:**

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- ClarkCounty Government Center: 500 Grand Central Parkway, Las Vegas, NV89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV89005

**ONLINE:**

**[https://www.clarkcountynv.gov/government/departments/environment\\_and\\_sustainability/advisory\\_board\\_to\\_manage\\_wildlife.php](https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/advisory_board_to_manage_wildlife.php)**